



## Law and Justice Interim Committee

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### 62nd Montana Legislature

#### SENATE MEMBERS

SHANNON AUGARE  
STEVE GALLUS  
GREG HINKLE  
LYNDA MOSS  
TERRY MURPHY  
JIM SHOCKLEY

#### HOUSE MEMBERS

ELLIE BOLDMAN HILL  
STEVE LAVIN  
MARGARET MACDONALD  
MIKE MENAHAN  
MICHAEL MORE  
KEN PETERSON

#### COMMITTEE STAFF

SHERI SCURR, Lead Staff  
DAVID NISS, Staff Attorney  
DAWN FIELD, Secretary

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## DRAFT AGENDA

(as of 11/29/11)

**Day 2 - December 16, 2011**

Room 137, Capitol Bldg, Helena

*Please note: all times are approximate*

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8:00 a.m. 1. Reconvene Meeting, Roll Call

#### Jail Suicide Prevention

8:05 a.m. 2. Kentucky Mental Health Crisis Network/ Billings Clinic Hotline Plan

- a. Connie Milligan, Kentucky Crisis Network (*by telephone*)
- b. Raymond Sabbatine, national jail consultant and trainer (*by telephone*)
- c. MarCee Farrar-Neary, Billings Clinic Hotline Plan
- d. Terry Jessee, Billings Clinic
- e. Questions from the committee

9:00 a.m. 3. Responses and recommendations for moving forward

- a. Kevin Olson, Law Enforcement Academy training
- b. Karl Rosston, state suicide prevention coordinator/DPHHS
- c. Cpt. Dennis McCave, MSPOA
- d. Greg Jackson, MACo
- e. Questions from the committee

9:45 a.m. 4. Public comment

9:55 a.m. 5. Committee discussion and action  
**Action item:** *Does the committee want to consider a committee bill regarding jail suicide prevention in local jails? If so, what should be included in the bill?*

10:10 a.m. BREAK

#### Emergency detention standards

10:20 a.m. 6. Panel - recommendations on changing emergency detention standards

- a. Sheriff James Cashell, Gallatin County
- b. Brent Linneweber, Park County attorney
- c. Kelly Sather, Public defender
- d. Lou Thompson and John Glueckert, DPHHS/Montana State Hospital
- e. Matt Kuntz, NAMI - MT
- f. Anita Roessmann, Disability Rights Montana
- g. Questions from the committee

**DRAFT AGENDA**

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11:20 a.m.      7.      Public comment

11:30 a.m.      8.      Committee discussion and action  
**Action item:** *Does the committee want to consider a committee bill regarding emergency detention standards? If so, what should be included in the bill?*

11:45 a.m.      LUNCH

Retention of DNA evidence

12:45 p.m.      9.      Panel - issues, options, recommendations  
a.      Sheriff Mike Linder, Yellowstone County  
b.      Pat Dringman, Sweetgrass County Attorney  
c.      Phil Kinsey, state crime lab  
d.      Ed Sheehy, public defender  
e.      Jessie McQuillan, Innocense Project

1:45 p.m.      10.      Public comment

1:50 p.m.      11.      Committee discussion and action  
**Action item:** *Does the committee want to consider a committee bill regarding retention of DNA evidence? If so, what should be included in the bill?*

Motor Vehicle Enhanced Registration & Licencing Information Network (MERLIN)

2:05 p.m.      12.      a.      Tim Burton, Dept. of Justice,, update on next phases  
b.      Letter from County Treasurer's Association

2:15 p.m.      13.      Wrap-up - Next meeting - Adjournment

**Please Note:**

*If you plan to attend this meeting and will need services or accommodations, please contact Sheri Scurr (406-444-3596 or [sscurr@mt.gov](mailto:sscurr@mt.gov)) at least 5 working days before the meeting.*

Meeting materials are available on the LJIC website at <http://leg.mt.gov/ljic>